## Scrutiny Standing Panel Agenda



# Housing Scrutiny Standing Panel Thursday, 28th October, 2010

Place: Committee Room 1, Civic Offices, High Street, Epping

**Time:** 5.30 pm

**Democratic Services** Mark Jenkins (The Office of the Chief Executive)

Officer: Tel: 01992 564607 Email: mjenkins@eppingforestdc.gov.uk

Members:

Councillors S Murray (Chairman), Mrs R Gadsby (Vice-Chairman), R Barrett, D Dodeja, Mrs A Grigg, Ms J Hart, Ms J Hedges, Mrs S Jones, Mrs J Lea, L Leonard, A Lion and Mrs J H Whitehouse

**Epping Forest Tenants & Leaseholders Federation:** Mrs M Carter

#### PLEASE NOTE THAT THIS MEETING IS OPEN TO ALL MEMBERS TO ATTEND

#### 1. APOLOGIES FOR ABSENCE

#### 2. SUBSITUTE MEMBERS (COUNCIL MINUTE 39 - 23.7.02)

(Assistant to the Chief Executive) To report the appointment of any substitute members for the meeting.

#### 3. DECLARATION OF INTERESTS

(Assistant to the Chief Executive). To declare interests in any items on the agenda.

In considering whether to declare a personal or a prejudicial interest under the Code of Conduct, Overview & Scrutiny members are asked pay particular attention to paragraph 11 of the Code in addition to the more familiar requirements.

This requires the declaration of a personal and prejudicial interest in any matter before an OS Committee which relates to a decision of or action by another Committee or Sub Committee of the Council, a Joint Committee or Joint Sub Committee in which the Council is involved and of which the Councillor is also a member.

Paragraph 11 does not refer to Cabinet decisions or attendance at an OS meeting

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purely for the purpose of answering questions or providing information on such a matter.

#### 4. NOTES OF THE LAST MEETING

The notes of the last meeting of the Panel held on 8 September 2010 will follow.

#### 5. TERMS OF REFERENCE / WORK PROGRAMME (Pages 5 - 10)

(Chairman/Lead Officer) The Overview and Scrutiny Committee has agreed the Terms of Reference of this Panel and associated Work Programme. This is attached. The Panel are asked at each meeting to review both documents.

#### 6. HOMELESSNESS PREVENTION (Pages 11 - 24)

(Director of Housing) To consider the attached report.

#### 7. REVIEW OF THE HOMELESSNESS STRATEGY ACTION PLAN (Pages 25 - 34)

(Director of Housing) To consider the attached report.

## 8. HOUSING REVENUE ACCOUNT BUSINESS PLAN 2010/11 SIX MONTH PROGRESS REPORT ON KEY ACTION PLAN (Pages 35 - 48)

(Director of Housing) To consider the attached report.

## 9. REGULATORY FRAMEWORK ACTION PLAN 6 MONTHLY PROGRESS REPORT (Pages 49 - 60)

(Director of Housing) To consider the attached report.

## 10. HOUSING DIRECTORATE'S SERVICE STRATEGIES ON ANTI SOCIAL BEHAVIOUR & HOUSING (Pages 61 - 92)

(Director of Housing) To consider the attached report.

### 11. REPORTS TO BE MADE TO THE NEXT MEETING OF THE OVERVIEW AND SCRUTINY COMMITTEE

To consider which reports are ready to be submitted to the Overview and Scrutiny Committee at its next meeting.

#### 12. FUTURE MEETINGS

To consider the forward programme of meeting dates for the Panel. The next scheduled meeting of the Panel is on 27 January 2011 at 5.30p.m. and then on:

28 April 2011 at 5.30p.m.

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